FEDERAL COMMUNICATIONS COMMISSION Approved by OMB Washington, DC 20554 3060-0076 FCC 395 Est. time per response: **COMMON CARRIER ANNUAL EMPLOYMENT REPORT** 1 hour [Please read instructions before completing and for Notice regarding public burden,] **SECTION 1 - General Information** 1 Name and Mailing Address of Respondent: USCOC of Richland, Inc. 8410 Bryn Mawr Ave Check here if this is a change of address Chicago, Illinois 60631 Internal Company Code(s): 0347 FRN: 4829834 2. Year Report Filed 3. Reporting Period (Ending Date of Pay Period Covered by Report) 4 Number of Full-Time Employees during Selected Reporting Period (check one) a. Fewer than 16 (complete Sections 1, IV, and V only) b. 16 or more (complete all sections) 3/15/2017 to 3/31/2017 SECTION II - Full Time Employees. Number of Employees (Report employees in only one category) Race/Ethnicity Not-Hispanic or Latino Hispanic or Latino Job Male Female Total Categories Native Native Columns Hawaiian American Hawaiian American Black or Black or A-N Two or Two or Indian or Indian or or or White Male Female African Asian more White African Asian more Other Alaska Other Alaska American races American races Pacific Native Pacific Native Islander Islander Α В С D Ε F G Н Κ М Ν Executive/Senior Level Officials and Managers First/Mid-Level Officials and

Managers

Professionals

Technicians

Workers

Sales Workers

Craft Workers

Operatives

TOTAL

Administrative Support

Laborers and Helpers

PREVIOUS YEAR TOTAL 11

Service Workers

1.2

FCC 395

SECTION III - Part ı'ime	Employee	s.														
la la		Number of Employees (Report employees in only one category)														
		Race/Ethnicity														
Job Categories	Hispanic or Latino		Not-Hispanic or Latino													
			Male Female													
	Male	Female	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	White	Black or African American	Native Hawaiian or Other Pacific Islander	Asian	American Indian or Alaska Native	Two or more races	Total Columns A-N	
	Α	В	С	D	E	F	G	Н	1	J	К	L	М	N	0	
Executive/Senior Level Officials and Managers 1.1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
First/Mid-Level Officials and Managers 1.2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Professionals 2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Technicians 3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Sales Workers 4	1	3	1	0	0	1	0	0	0	0	0	0	0	1	7	
Administrative Support Workers 5	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Craft Workers 6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Operatives 7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Laborers and Helpers 8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Service Workers 9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
TOTAL 10	1	3	1	0	0	1	0	0	0	0	0	0	0	11	7	
PREVIOUS YEAR TOTAL11	11	1	11	0	0	0	0	0	2	0	0	0	0	0	5	
SECTION IV - Report of Discrimination Complaints Pursuant to 47 CFR 22.321, 23.55, 90.168, 101.4, and 101,311																
This is to advise the Commission that no complaints regarding violations of the equal employment provisions of Federal, state, territorial, or local statutes have been filed against this company before any body having competent jurisdiction in such matters during the calendar year covered by this report This is to advise the Commission that the following complaints alleging violations of the provisions of any equal employment opportunity statute have been filed against this company (Attach a list indicating parties involved, date filed, courts or agencies before which the matter has been heard, file number or other designation, and current status or disposition SECTION V - Certification																
I certify that to the best	t of my kno	owledge, in	formation,	and belief.	all stateme		report are	true and c	orrect			T=				
5/8/2017	Typed or Printed Name of Person Signing Gina M. Cozzone Signature Telephone No 773 399-7047															
Title of Person Signing Government Complia	ance Div	ersity Mar	nager	WILLFI AND/O U S C	R REVOCA	E STATEME TION OF A	ENTS MAD NY STATIC	ON THIS N LICENS	FORM AND EOR COM	RÉ PÚNISH ISTRUCTIO	IABLE BY F ON PERMIT	NE AND/C (47 U S C	OR IMPRISC 312 (A)(1) <i>A</i>	NMENT (18 AND/OR FO	BUSC 1001) RFEITURE (47	